



Health Services
LOS ANGELES COUNTY

Los Angeles County
Board of Supervisors

April 25, 2006

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TO: Each Supervisor

FROM: Bruce A. Chernof, M.D.
Acting Director and Chief Medical Officer

SUBJECT: **NOTIFICATION TO EXECUTE DELEGATED
AUTHORITY - NOTICE OF COOPERATIVE
AGREEMENT FOR PUBLIC HEALTH PREPAREDNESS
AND RESPONSE FOR BIOTERRORISM -
AMENDMENTS NOS. 2, 3, AND 4**

Bruce A. Chernof, MD
Acting Director and Chief Medical Officer

John R. Cochran III
Chief Deputy Director

William Loos, MD
Acting Senior Medical Officer

This is to advise you that the Department of Health Services (Department) will exercise its delegated authority, approved by the Board on March 7, 2006, (see attached) to execute three separate amendments to Notice of Cooperative Agreement No. U90/CCU917012-06 from the Federal Centers for Disease Control and Prevention (CDC) and execute related agreements, as approved by your Board on August 30, 2005, (see attached) for Bioterrorism Response and Preparedness, supported by grant funding as follows:

- Execute Amendment No. 2, for the period of 8/31/05 through 8/30/06 to provide \$2,900,529 to increase the CDC's financial assistance from \$34,930,786 to \$37,831,315 and to use such funds to support pandemic influenza preparedness and response.
- Execute Amendment No. 3 to carryover unobligated funds from year 05 to year 06, in the amount of \$1,178,765 to increase the CDC's financial assistance from \$37,831,315 to \$39,010,080, of which \$298,320 will offset the cost of entering into an agreement with the University of California Los Angeles, Center for Public Health and Disasters (UCLA) for the purpose of developing a Bioterrorism related "Train the Trainer Program" to be used by the Department and the Federal Bureau of Investigation (FBI), for the period of May 1, 2006 through August 30, 2006.
- Execute Amendment No. 4 to carryover unobligated funds from year 04 to year 06, in the amount of \$3,029,817 to increase the CDC's financial assistance from \$39,010,080 to \$42,039,897, of which \$200,336 will be used to offset the upgrade of the Strategic National Stockpile component of an agreement that the Department will enter into with CRA, Inc. A second component of this agreement is the provision of the Cities Readiness Initiative/Mass Prophylaxis for Bioterrorism Preparedness in the amount of

313 N. Figueroa Street, Suite 912
Los Angeles, CA 90012

Tel: (213) 240-8101
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\$269,295 which will be offset by CDC's funds provided under Amendment No. 1, accepted by your Board on March 7, 2006.

The total amount of increase (Amendments No. 2 through No. 4) is \$7,109,111 which is below the 25% increase authorized by your Board on March 7, 2006 to be accepted under delegated authority.

The CDC's amendments and the agreements with UCLA and CRA, Inc. have been reviewed and approved by County Counsel and the Chief Administrative Office.

If you have any questions or require additional information, please let me know.

BAC/jr

Attachments

c: Chief Administrative Officer
County Counsel
Executive Officer, Board of Supervisors